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| logo  **KING FAHD UNIVERSITY OF PETROLEUM & MINERALS**  ***OFFICE OF THE VICE RECTOR, ACADEMIC AFFAIRS***  ***Academic Textbook Evaluation Form*** | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **Part I : Course Details** | | | | | | | | | | | | | |
| **No.** |  | | **Title** | |  | | | | | | | | |
| **Freq. of Offering** | |  | | | **Enrollment Figure** | |  | | | **Core**  **Elective** | | | |
|  | | | | | | | | | | | | | |
| **Part –II : Textbook Details** | | | | | | | | | | | | | |
|  | | | ***Textbook Title*** | | | | | | | | | ***Publisher/Year*** | ***Edition*** |
| ***Recommended Textbook*** | | |  | | | | | | | | |  |  |
| ***Current Textbook*** | | |  | | | | | | | | |  |  |
| **Other Textbooks Reviewed** | | | | | | | | | | | | | |
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| **Part –III : Textbook Review** | | | | | | | | | | | | | |
|  | | | | **Current Textbook** | | | | **Recommended Textbook** | | |  | | |
| Adequate | | Inadequate | | Adquate | Inadequate | | Other Comments | | |
| 1. ***Level*** | | | |  | |  | |  |  | |  | | |
| 1. ***Presentation*** | | | |  | |  | |  |  | |  | | |
| 1. ***Readability*** | | | |  | |  | |  |  | |  | | |
| 1. ***Examples*** | | | |  | |  | |  |  | |  | | |
| 1. ***Exercises*** | | | |  | |  | |  |  | |  | | |
| 1. ***Design Aspects*** | | | |  | |  | |  |  | |  | | |
| 1. ***Availability of Solution Manual*** | | | |  | |  | |  |  | |  | | |
| 1. ***List of Other Supporting Material***   *e.g Software Support* | | | |  | | | |  | | |  | | |
| 1. ***Percentage Coverage*** | | | |  | | | |  | | |  | | |
| 1. ***Usage of text for more than one course*** | | | |  | | | |  | | |  | | |
| 1. ***Overall Rating*** | | | | Excellent Good Poor | | | | Excellent Good Poor | | |  | | |

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| **List of International Universities Using this Textbook** | | | | | | |
| ***S.No*** | ***Name of the University*** | | | | | |
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| **Part - V: Stock & Purchase Details** | | | | | | |
| **Current Book** | | | | | **Recommended Book** | |
| ***Cost*** | | ***Quantity Left*** | | | ***Cost*** | ***Quantity To be Ordered*** |
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| **Part VI – Required Approvals** | | | | | | |
| ***Council*** | | | | ***Council Number*** | | ***Date*** |
| **Department Council** | | | |  | |  |
| **College Council** | | | |  | |  |
|  | | | | | | |
| **Proposer’s Name (only)** | | |  | | | |
| **Reviewers Name & Signature** | | |  | | | |
|  | | | |
|  | | | |
| **Textbook Committee Chairman :**  **Department Chairman Signature :**  **Date:** | | | | | | |